

APPLICATION FOR PERMIT

Serial No. 14333

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 16 1952
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Henry E. Heidenreich or Minnie E. Heidenreich
Name of applicant
of Franktown, County of Washoe,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Duval or Ent Spring
Name of stream, lake, or other source
area surplus water
2. The amount of water applied for is 0.8 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at a point which bears S. 2° 16' W., 1300 Ft. from the corner common
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
to sections 3-4-9-10, T. 16 N., R. 19 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is parts of 80-acre tract
- (b) Description of land to be irrigated SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4 and NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 9, T. 16 N., R. 19 E.
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

It is proposed to develop the spring area by tunnels - collect water

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water developed in tank and convey the same to the place of use by pipes, is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions, conduits, and ditches.

5. Estimated cost of works Four Thousand (\$4,000.00) Dollars

6. Estimated time required to construct works Two years

7. Remarks The source of the water sought to be developed is on the patented land of applicants.
For use of applicant

Henry E. or Minnie E. Heidenreich, Applicant.

By Henry E. Heidenreich
Henry E. Heidenreich

Compared AT-AP

This sheet inspected

Protested Dec. 26, 1952 by Franktown School District.
Protested Dec. 27, 1952 by Emily Pentz Wood.
OF STATE ENGINEER

DENIAL

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed OCT 20 1952

WITNESS MY HAND AND SEAL this 11th day of May 1999

State Engineer.

R. MICHAEL TURNIPSEED, P.E.